



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

March 5, 2025

CALL NO. 200
CONTRACT ID NO. 251007
ADDENDUM # 1

Subject: Jefferson County, NH 2641 (176)
Letting March 20, 2025

(1) Revised -DBE Goal - Cover Page

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures



CALL NO. 200

CONTRACT ID. 251007

JEFFERSON COUNTY

FED/STATE PROJECT NUMBER NH 2641 (176)

DESCRIPTION I-264

WORK TYPE BRIDGE WITH GRADE, DRAIN & SURFACE

PRIMARY COMPLETION DATE 6/30/2027

LETTING DATE: March 20,2025

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME March 20,2025. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

PLANS AVAILABLE FOR THIS PROJECT.

DBE CERTIFICATION REQUIRED - 0%

REQUIRED BID PROPOSAL GUARANTY: Not less than 5% of the total bid.